#### THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

COMMISSIONERS Graham J. Morrison Clifton C. Below

**EXECUTIVE DIRECTOR** AND SECRETARY Debra A. Howland



### **PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

February 10, 2009

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH 1-800-735-2964

> Website: www.puc.nh.gov

Re:

DE 08-135, Public Service Company of New Hampshire

Tariff Filing Revising Line Extension Policy

Procedural Schedule

### To the Parties:

On February 5, 2009, a duly noticed Prehearing Conference was held in the above referenced proceeding. Appearances at the Prehearing Conference were entered by representatives of Public Service Company of New Hampshire, Home Builders & Remodelers Association of New Hampshire, the Office of the Consumer Advocate (participating as a full statutory party), and Commission Staff. All pending motions to intervene were granted.

Following the Prehearing Conference, the parties and Staff met in a technical session and agreed upon the following schedule which was submitted to the Commission by letter from Staff dated February 9, 2009:

Data Requests to PSNH	02/13/09
Data Responses from PSNH	03/06/09
Technical Session	03/25/09 at 9:00 a.m.
Staff & Intervenor Testimony	04/10/09
Data Requests on Testimony	04/17/09
Data Responses on Testimony	05/01/09
Hearing on the Merits	05/20/09 at 10:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

Debra A. Howland

**Executive Director** 

cc: Docket File

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MEREDITH A HATFIELD OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

LEE LAJOIE
PUBLIC SERVICE COMPANY OF NEW H

JOHN LANGILL HOME BUILDERS & DEVELOPERS AS

KEN E TRAUM OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301-2429

Docket #: 08-135

Printed: February 13, 2009

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

# PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

### DIRECTLY WITH THE FOLLOWING STAFF

## RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN
NHPUC
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SUZANNE AMIDON NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

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STEVE MULLEN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

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